



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 4992

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/584,664	09/06/2006	510	1794	65837 (50152)	
RULE					
APPLICANTS Narayan Rekha Mysore, Karnataka, INDIA; Attar Singh Chauhan, Karnataka, INDIA; Ramesh Yadav Avula, Karnataka, INDIA; Manisha Guha, Karnataka, INDIA; Ramesh Shyam Ramteke, Karnataka, INDIA;					
** CONTINUING DATA ***** This application is a 371 of PCT/IB03/06190 12/27/2003					
** FOREIGN APPLICATIONS *****					
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/22/2006					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/JUSTIN P WOLF/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY INDIA	SHEETS DRAWINGS 0	TOTAL CLAIMS 15	INDEPENDENT CLAIMS 1
ADDRESS EDWARDS ANGELL PALMER & DODGE LLP P.O. BOX 55874 BOSTON, MA 02205 UNITED STATES					
TITLE Process for the preparation of instant soup mix from indian dill (anethum sowa)					
FILING FEE RECEIVED 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	